

# THE BOY SCOUTS ASSOCIATION.

## SCOUT GROUP REGISTRATION.

FORM C.  
10M 10/56

County BERKSHIRE Commissioner's District Maidenhead.

Local Association MAIDENHEAD AND DISTRICT

Instructions :- THREE COPIES of this form should be completed and sent to the Hon. Secretary of the Local Association who will forward them through the District Commissioner to Imperial Headquarters. The Group will then be registered at Imperial Headquarters until the following 30th September, and notification will be sent to the Scouter concerned through the Secretary of the Local Association. One Copy of the form will be retained by Imperial Headquarters, the second sent to the County Secretary and the third to Hon. Secretary of the Local Association.

Name of Group in full 19th Maidenhead (St. Josephs)

Address of Group Headquarters St. Joseph's Parish Hall, Cookham Road, Maidenhead.

(1). Is the Group "Open" or "Controlled" by some Church, School, or Organisation (See Rule 179)? Sponsored

(2) If "Controlled", by what body? Rector of Church. (St. Joseph's R.C. Church, Maidenhead)

(3). Signature of Controlling Authority (see \* below) (Canon) F. O'Rourke  
Proposed Scouters. Parish Priest

Rank.	Name.	Address.
Group S. M.	<u>C. D. LAKE (pro. tem.)</u>	<u>Grove House, Elm Grove, Maidenhead</u>
Cubmaster	<u>(Miss) Beatrice STOKES.</u>	<u>Bornicott, Stroud Road, Holyport.</u>
A. C. M.		
Scoutmaster	<u>John W. HANLION</u>	<u>28, Shirley Road, Maidenhead.</u>
A. S. M.	<u>James, W. Suckley</u>	<u>25, Larchfield Road, Maidenhead.</u>
Over Sct Ldr		
A. R. S. L.		

Enter in this space, which, if any, of the following applies to the Group:-  
 Blind or otherwise Handicapped Scouts, Works Group, Home, Orphanage, School. If School, state type - Elementary, Secondary, etc.

Number of Scouters in Group	<u>4</u>
Number of Wolf Cubs	<u>16</u>
Scouts	<u>18</u>
Sea Scouts	
Rover Scouts	
Rover Sea Scouts	
<b>Total all Ranks</b>	<b><u>38</u></b>

91 Cookham Rd, Maidenhead, Berks.

Signed [Signature] Group S.M. (or Scouter in charge.)

Recommended by Maidenhead Local Association  
F. M. Rance (Miss) Hon. Secretary.

Approved by [Signature] District Commissioner.

Maidenhead District.

Date 17th October 1956

FOR IMPERIAL HEADQUARTERS USE ONLY

Date of Registration by I. H. O. 22.10.56

32854

Registered No. of Group

Please quote this number in all correspondence.

SECRETARY

\* In the case of the Church of England, the Controlling Authority must be the incumbent or some individual appointed by him